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OFFICIAL USE	
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Return Receipt Fee (Endorsement Required)	
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Total Postage & Fees	\$
Sent To <u>Aston Irrigation Assoc</u> Street, Apt. No., or PO Box No. <u>CS4-ADJ01P2@12 & @11 and</u> City, State, ZIP+4 <u>CS4-01245C@5</u>	
PS Form 3800, August 2005 See Reverse for Instructions	

MAILED
Postmark
Here
1/4/13

ORIGINAL IN CS4-ADJ01P2@11

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		A. Signature <input checked="" type="checkbox"/> <u>Lois G. Hale</u> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to: ASTON IRRIGATION ASSOCIATION P.O. BOX 3233 OMAK, WA 98841-3233 WR/ss App Rej CS4-ADJ01P2@12 & @11, and CS4-01245C@5 1/4/13		B. Received by (Printed Name) <u>Lois G. Hale</u> C. Date of Delivery <u>1/4/13</u>	
2. Article Number (Transfer from service label)		D. Is delivery address different from item 1? <input checked="" type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
PS Form 3811, February 2004		Domestic Return Receipt	

102595-02-M-1540



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

January 4, 2013

Aston Irrigation Association
P.O. Box 3233
Omak, WA 98841-3233

Re: Water Right Change Application Nos. CS4-ADJ01P2@12, CS4-ADJ01P2@11,
and CS4-01245C@5

Thank you for applying for a temporary water right. The period of use requested has passed for the following Change Application Nos.:

Change Application No.	Period of Use
CS4-ADJ01P2@12	June 1, 2012 through October 15, 2012
CS4-ADJ01P2@11	April 15, 2011 through October 15, 2011
CS4-01245C@5	April 15, 2011 through October 15, 2011

The Department of Ecology was unable to timely process your applications. I encourage you to continue to file applications for your temporary water needs.

Since the above listed time periods for Change Application Nos. CS4-ADJ01P2@12, CS4-ADJ01P2@11 and CS4-01245C@5 have passed, therefore, your Change Applications are hereby **rejected**.

YOUR RIGHT TO APPEAL

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this decision. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of this decision:

- File your appeal and a copy of this decision with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this decision on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

FILE COPY



ADDRESS AND LOCATION INFORMATION

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia WA 98504-7608
Pollution Control Hearings Board 4224 – 6 th Avenue SE 1111 Israel Road SW Ste 301 Tumwater WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia WA 98504-0903

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov>
To find laws and agency rules visit the Washington State Legislature Website: <http://www.leg.wa.gov/CodeReviser>

If you have any questions, please contact Teresa Mitchell at 509-575-2597.

Sincerely,



Mark Kemner, LHG, Section Manager
Water Resources Program/CRO

MK:EH:ss
130101

Enclosure: *Your Right to Be Heard*

By certified mail: 7010 0290 0000 7131 1590

cc: Dale Hice

app-rejected.doc

Y902 7



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

June 5, 2012

Dale Hice, President
Aston Irrigation Association, Inc.
646 Okoma Drive
Omak WA 98841-9515

Re: Water Right Change Application No. CS4-ADJ01P2@12

Dear Mr. Hice:

We have received your application for a water right and have assigned it the number shown above. Please use this number in future communications with our office.

If you have any questions, please contact Teresa Mitchell at 509-575-2597.

Sincerely,

Mark Kemner, LHG
Section Manager
Water Resources Program

MK:hd
120605

cc: Aston Irrigation Association

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ASSESSOR

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CURRENT_OW

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LEGAL

TAX 11 S1/2 LOT 6 & 7 L/RD

TAX 2 N726' W1/2 SE L/E240'